



PLANNING COMMISSION

AGENDA

City Hall Council Chambers, 435 Martin Street, Suite 4000 | www.ci.blaine.wa.us | (360) 332-8311
Thursday, December 8, 2022 at 6 PM

Planning Commissioners

Chair

J Calvin Armerding

Vice-Chair

Jessica H. Stone, PhD

Kevin Owens

Jerry Marczynski

James Bring

Jennifer Plombon

Vacant

All proceedings are recorded.

Americans with Disability Act (ADA) Requirement: The meeting location is accessible.

If you require a special accommodation during your attendance at any public meeting, please contact the City Clerk's Office (360) 332-8311, 24 hours prior to the meeting date you will be attending. Thank you.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
September 8, 2022
4. **AUDIENCE COMMENTS**
This time on the agenda is an opportunity for anyone to speak to the Planning Commission about any topic except items scheduled on the agenda for a public hearing that same day, or items that have had a public hearing and are still under Planning Commission deliberation. Comments are limited to three minutes per speaker, and up to fifteen minutes total.
5. **PUBLIC HEARING and DELIBERATION.** The Planning Commission will accept public testimony and deliberate on a citizen request and application for a Zoning Text Amendment to amend the Title 17 of the Blaine Municipal Code as follows: Amend Blaine Municipal Code Chapter 17.68 – Planned Unit Developments (PUD) to allow manufactured home parks and manufactured homes as an allowed use within a PUD in the Planned Residential zone.
6. **NEW BUSINESS**
 - a. Community Development Services – 2023 Legislative Work Program
7. **UNFINISHED BUSINESS**
 - a. Zoning Text Amendment: Amend Title 17 to include permit process improvements. *Follow-up items to September 8, 2022 study session.*
8. **INFORMATIONAL ITEMS**
Planning Commissioners may update the Commission on relevant news and events. The Department may provide updates on the status of work program items; answer questions raised in public comment; and respond to questions and concerns from the Planning Commission.
9. **ADJOURNMENT**